ERIE COUNTY WATER AUTHORITY AUTHORIZATION FORM

For Approval/Execution of Documents (check which apply)

| Contract: Project No.: | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Project Description: HYDRANT AND VALVE REPLACEMENTS | | | | | | | | | |
| | | | | | | | | | |
| Item Description: Agreement Professional Service Contract Amendment BCD NYSDOT Agreement Contract Document Recommendation for Award of Contract Recommendation Request for Proposals X Other EC'S | | | | | | | | | |
| Action Requested: Board Authorization to Execute Board Authorization to Award Board Authorization to Advertise for Bids Board Authorization to Solicit Request for Proposals X Other BOARD RESOLUTION | nirman retary to the Authority | | | | | | | | |
| Approvals Needed: APPROVED AS TO CONTENT: X Other (if Applicable) Chief Operating Officer X Executive Engineer Director of Administration Risk Manager Chief Financial Officer Legal APPROVED FOR BOARD RESOLUTION: X Secretary to the Authority | Date: 2 - 19 - 20 Date: 3 - 3 - 2020 Date: | | | | | | | | |
| Remarks: I:\FORMS\INFO SVCS\Authorization Form Examples\Blue Sheet for Hydrant and Valve Replacements Revise | sed 11-19.docx | | | | | | | | |
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Item No:

Resolution Date:



ERIE COUNTY WATER AUTHORITY INTEROFFICE MEMORANDUM

February 18, 2020

TO:

Terrence D. McCracken, Secretary to the Authority

FROM:

John M. Catanzaro, Director of Operations

Jmc

SUBJECT:

Board Authorization for Hydrant/Valve Replacements

Please be advised that Authority personnel have recently replaced various hydrants and valves that were obsolete, defective or unrepairable. These hydrants and valves are located within the Direct Service areas of the Erie County Water Authority Service Area.

Since the hydrants and valves are assets of the Authority, the old hydrant or valve must be removed from our inventory. This is referred to as "retired". The new hydrant or valve then replaces the retired asset. The make, size, model and cost of the new hydrant or valve is then included as a current asset.

The action to retire an old hydrant or valve and to replace it with a new hydrant or valve requires authorization from the Board. As such please find the following:

- Blue Authorization form for Board Resolution for hydrant and valve replacements.
- Construction Authorization forms for the subject hydrant or valve that was replaced; along with a pink "Property Removed from Service" form for each hydrant and valve. These two documents identify all the pertinent data including the cost of the new asset.

Please advise if you require additional information.

FOR RECORD PURPOSES ONLY; WORK DONE WHEN NECESSARY FOR MAINTENANCE PURPOSES

ERIE COUNTY WATER AUTHORITY CONSTRUCTION AUTHORIZATION

| Projec | et No. | 20190016 | 0 | | Authorization No.: EC 7093, R200012 | |
|-----------|------------------------------|---------------|---------------|-------------|---|------------|
| Budge | et No. | 190906 | | | Date: 6/18/19 | |
| | | | | | Inputted By/Date: nfn:2/18/20 | |
| | | | - | | | |
| | | | Estimate Sta | | TITLE OF PROJECT: Replaced existing 5' | |
| | | | Estimate Con | | hydrant at 12792 Broadway, Town of Alden | |
| X | yes | no | Retirement I | | | |
| | X | | Public Street | | | |
| | | | Private Right | | | |
| | | | On Authority | | | |
| | 2 ~ | | Tax Districts | · | DETAILED DESCRIPTION AND PURPOSE: | |
| Name | of Gran | ntor of Easer | nent | | *** | |
| - | | | D | | Hydrant originally installed prior to 7/1/13 by the | |
| | | | Date of Ease | ment | Town of Alden, was scrapped, retired under | |
| GT 1.0 | COPI | | | | #R200012 and replaced with a 5' Kennedy K81 | account to |
| CLAS | SOFN | IAIN INSTA | ALLATION: | | under EC 7093. Old 5' Mueller hydrant was obsole | ete |
| <u> </u> | | | System Bette | | and unrepairable. Work done by ECWA Forces at | |
| | | | Bldr/Cont/Do | | ECWA expense. | |
| - | | | Owner Occup | | <u> </u> | |
| 8 | E | | Special Reve | nue Cont. | | |
| | | DOWN (| A TOTAL | | | |
| - | | ESTIMA | ATE COST | | | |
| (1) | Total 1 | Est. Cost | | \$ 5,506.18 | RATIFICATION | |
| (1) | Total | est. Cost | Meters and | \$ 3,300.18 | KATHTCATION | |
| (2) | Servic | • @ | ivicios and | Φ | · · · · · · · · · · · · · · · · · · · | |
| (3) | | val Cost Les | g Colvege | \$ | | |
| (4) | | Investment | s Salvage | \$ | * | |
| (4) | 01088 | mvesimem | | Φ | | |
| | | DEDUC | CT | | | |
| (5) | Const. | Advance | | \$ | | |
| (6) | | e Conn. | | \$ | 8 | |
| (7) | Refun | | | \$ | | |
| (8) | Net A | uth. Invest. | | \$ | | |
| | | | | | | |
| | В | UDGETAR' | Y DATA | | N2 | |
| (9) | Tot. B | udget Expnd | l. | \$ | | |
| (10) | This A | uthorization | | \$ | | |
| (11) | Pre Ap | proved | | \$ | | |
| (12) | Tot. A | pvl. To Date | | \$ | | |
| (13) | Bal. B | udget Expnd | l. | \$ | | |
| | | 1 300 000 | .011117 | | P.D. C. V. | |
| Deance | ention | | ROVALS | | RESOLUTION APPROVING | |
| Prepar | auon or of O _l | S.Spi | 1-10/5 | _ | Adopted | |
| Exec. | The second second | | | 3-3-2020 | Itom No | |
| | Engr. . Direct | or die | 7. Mari | 3-5-6070 | Item No. | |
| Legal | | | | | | |
| Acct. 1 | _ | 8 | | | | |
| I TOOL, I | Jopt. | 18 | | | | |

· D

ERIE COUNTY WATER AUTHORITY Property Removed From Service

| Inputte | d By/D | ate nfn | :2/18/20 | | | | Pre | oject No.: | 201900160 | |
|---------|----------|------------|-------------|----------|-------------|--------|--------|------------|--|-----------------------|
| G.L. N | | _186 | 5.000 | | | | | | | |
| Pri. No | | 13 |] | Location | n: Alde | | | D | ate: 6/18/ | 19 |
| Auth N | | | | | | (To | wn) | | | |
| | stalled: | | Pre 7/1/1 | 3 | | | _ | | Public St. | (X) |
| | Auth. N | | | - | | | | | or | |
| | emoved | | 6/18/19 | | | | | | e-Right-of-W | |
| Replac | ed Und | er: | EC 7093 | | | | | Disp. | 1. Book V | |
| | | | (EC#, OV | WIP, BI | #) | | | Code: | Cost of Salvage | Removal (Trade-in) |
| Compl | ete desc | ription of | unit retire | d: (Reco | ord numb | ers if | possib | ole) | J. Surrage | (11aac III) |
| | | | | 1.5 | ' Mueller | Hydr | ant | | | |
| | | | | 1-3 | Mucher | Tiyur | ant | | | |
| | | | | | | | | | Depa | rtment Head |
| FO | RACC | COUNTI | NG DEPT. | USE C | NLY. | DO N | TO | WRITE B | ELOW THI | S LINE. |
| It | em Reti | red | Disp. | | Unit | Book | | Cost t | | Salvage, |
| CPR | Page | & Line | Code | Qty | Used | Der | unit | Total | Remove | Trade-in |
| CIK | 1 agc | & Line | | | 20,7800 ABS | 101 | umi | Total | | Realized |
| | 12 | 1.00 | | ×. | *: | | | | | (4) |
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| | General Ledger # | Primary Number | RWIP Auth. # | Disp. Code | Amount |
|------------|---------------------|----------------|-----------------|---------------|--------|
| JE 32 (Dr) | 186.000 | 7 | | | |
| JE 32 (Cr) | 101.000 | | XXXXXXXX | XXXXXX | |
| JE 33 (Dr) | 108.00 | XXXXXXXXXX | | | |
| JE 33 (Cr) | 186.00 | | | | |

FOR RECORD PURPOSES ONLY; WORK DONE WHEN NECESSARY FOR MAINTENANCE PURPOSES

ERIE COUNTY WATER AUTHORITY CONSTRUCTION AUTHORIZATION

| Projec | et No. | 20200005 | 5 | | Authorization No.: EC 7086, R200005 | | | | | |
|-------------------|----------|---------------|---------------|-------------|--|--|--|--|--|--|
| Budget No. 200906 | | | | | Date: 1/16/20 | | | | | |
| | | | | | Inputted By/Date: nfn:2/18/20 | | | | | |
| | | | | | | | | | | |
| - | 1/16/ | 20 | Estimate Star | rting Date | TITLE OF PROJECT: Replaced existing 5' | | | | | |
| | 1/16/ | | Estimate Cor | | hydrant at Op 4621 West Overlook Dr, Town of | | | | | |
| x | yes | no | Retirement In | | Clarence | | | | | |
| X | | | Public Street | | | | | | | |
| 0 | 21 | | Private Right | | | | | | | |
| | | | On Authority | | | | | | | |
| | | | Tax Districts | • | DETAILED DESCRIPTION AND PURPOSE: | | | | | |
| Nome | of Gran | ntor of Easer | | | DETAILED DESCRIPTION TRAD I GIR OBE. | | | | | |
| Ivaille | OI GIAI | nor or Easer | пен | | Hydrant originally installed prior to 10/1/99 by the | | | | | |
| | | | Date of Ease | m on t | Town of Clarence, was scrapped, retired under | | | | | |
| | | | Date of Ease | ment | #R200005 and replaced with a 5' Kennedy K81 | | | | | |
| OT A | IC OF A | (ATNI INIOTE | ATT ATTONI | | | | | | | |
| CLAS | S OF IV | IAIN INSTA | ALLATION: | | under EC 7086. Old 5' Mathew's hydrant was | | | | | |
| | | | System Bette | | obsolete and unrepairable. Work done by ECWA | | | | | |
| | | | Bldr/Cont/De | | Forces at ECWA expense. | | | | | |
| | | | Owner Occu | | | | | | | |
| | | 10 | Special Reve | nue Cont. | | | | | | |
| | | | | | <u></u> | | | | | |
| 10 | | | ATE COST | | | | | | | |
| | | | on Estimated* | | | | | | | |
| (1) | Total 1 | Est. Cost | | \$_4,134.94 | RATIFICATION | | | | | |
| (2) | | | Meters and | \$ | | | | | | |
| | Servic | | | | Y | | | | | |
| (3) | | val Cost Les | s Salvage | \$ | | | | | | |
| (4) | Gross | Investment | | \$ | 5 | | | | | |
| | | | | | | | | | | |
| | | DEDU | CT | | | | | | | |
| (5) | Const. | Advance | | \$ | | | | | | |
| (6) | Servic | e Conn. | | \$ | | | | | | |
| (7) | Refun | ds | | \$ | | | | | | |
| (8) | Net A | uth. Invest. | | \$ | | | | | | |
| | | | | | | | | | | |
| | В | UDGETAR | Y DATA | | | | | | | |
| (9) | Tot. B | udget Expn | d. | \$ | | | | | | |
| (10) | This A | Authorization | 1 | \$ | | | | | | |
| (11) | Pre A | proved | | \$ | | | | | | |
| (12) | | pvl. To Date | e | \$ | | | | | | |
| (13) | | udget Expn | | \$ | | | | | | |
| () | | | | | | | | | | |
| | | APPI | ROVALS | | RESOLUTION APPROVING | | | | | |
| Prepar | ration | S.Sp | | | Adopted | | | | | |
| | or of O | | 611 | £ | | | | | | |
| Exec. | | 7 | 11 K | 6- 3-3-2020 | Item No. | | | | | |
| | . Direct | or | 1-11mm | W- 2 - 2 | | | | | | |
| Legal | | | | | | | | | | |
| Agat | | - | | | | | | | | |

ERIE COUNTY WATER AUTHORITY Property Removed From Service

| Inputte | d By/Da | ate nfn: | 2/18/20 | | | -W | Project N | Vo.: _ | 202000055 | |
|---------|-----------|------------|-------------|----------|--------------------|-----------|-----------|--------|-------------------|--------------|
| G.L. N | | 186. | .000 | | | | | | | |
| Pri. No |). | 8 <u></u> | I | Location | : CLT | | | _ Date | e: <u>1/16/2</u> | 20 |
| Auth N | | 8- | | | | (Tow | n) | | | |
| | nstalled: | | Pre 10/1/9 | 99 | | | | Pι | ıblic St. | (X) |
| | Auth. N | | | | | | 2 | e : | or | |
| | emoved | · | 1/16/20 | | | | | | Right-of-W | 258 (050 CC) |
| Replac | ed Unde | er: | EC 7086 | | | | Dis | | 1. Book V | |
| | | | (EC#, OV | VIP, BI | #) | | Coc | | | Removal |
| 200 | | | | 4 700 | | | 11.1.5 | | 3. Salvage | (Trade-in) |
| Compl | ete desc | ription of | unit retire | d: (Reco | ord numb | ers if po | ssible) | | | |
| | | | | 1 51 | | TT 1 | econo. | | | |
| | | | | 1-5 | Mathew's | s Hydrai | nt | | | |
| | | | | | | | *8 | - | Dena | rtment Head |
| FO | RACC | OUNTIN | G DEPT. | USE O | NLY. | DO NO | T WRIT | E BE | LOW THI | |
| | em Reti | | | Qty | | | Book Cost | | | Salvage, |
| | em Keu | | Disp. | | Unit | - | | | Cost to Remove | Trade-in |
| CPR | Page | & Line | Code | | (25.65 7 0) | Used | Per un | nit To | tal | Remove |
| | | ¥ | 25 | | <u> </u> | | | | | 8 |
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| | General Ledger# | Primary Number | RWIP Auth.# | Disp. Code | Amount |
|------------|--------------------|----------------|----------------|---------------|--------|
| JE 32 (Dr) | 186.000 | | | | |
| JE 32 (Cr) | 101.000 | | XXXXXXXX | XXXXXX | |
| JE 33 (Dr) | 108.00 | XXXXXXXXXX | | | 200 |
| JE 33 (Cr) | 186.00 | | | | |