

ERIE COUNTY WATER AUTHORITY  
 AUTHORIZATION FORM  
 For Approval/Execution of Documents  
 (check which apply)

**Contract:** \_\_\_\_\_ **Project No.:** 201900091  
**Project Description:** Sturgeon Point WTP Sludge Removal, Disposal, and Relocation

**Item Description:**

Agreement     Professional Service Contract     Amendment     Change Order  
 BCD     NYSDOT Agreement     Contract Documents     Addendum  
 Recommendation for Award of Contract     Recommendation to Reject Bids  
 Request for Proposals  
 Other \_\_\_\_\_

**Action Requested:**

Board Authorization to Execute     Legal Approval  
 Board Authorization to Award     Execution by the Chairman  
 Board Authorization to Advertise for Bids     Execution by the Secretary to the Authority  
 Board Authorization to Solicit Request for Proposals  
 Other \_\_\_\_\_

**Approvals Needed:**

**APPROVED AS TO CONTENT:**

Department Head Jeanette F. Kowalik Date: 6-19-19  
 Risk Manager CFO Allen Appendino Date: 6/19/19  
 Director of Administration Deborah Lester Date: 6/18/19  
 Executive Engineer Russell Fols Date: 6/18/19

**APPROVED AS TO FORM:**

Legal Margaret A. Murphy Date: 6/19/19

**APPROVED FOR BOARD RESOLUTION:**

Secretary to the Authority [Signature] Date: 6/20/19

**Remarks:** Unit price and lump sum contract.

**Resolution Date:** \_\_\_\_\_ **Item No:** \_\_\_\_\_

*[Handwritten initials]*



**ERIE COUNTY WATER AUTHORITY**  
**INTEROFFICE MEMORANDUM**

June 18, 2019

To: Terrence D. McCracken, Secretary to the Authority

From: Clayton J. Johnson, Production Engineer *CJJ*

Subject: Sturgeon Point WTP  
Sludge Removal, Disposal, and Relocation  
ECWA Project No. 201900091

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On Tuesday, June 11, 2019, the Authority received four (4) bids for the above referenced contract. The bids were reviewed and a mathematical check has been performed.

The bidder, Mark Cerrone, Inc., is an established contractor and has performed similar sludge removal work with other water agencies in the past. One reference stated that Mark Cerrone, Inc. has done similar work for them and that the Contractor had the experience to perform the job competently.

Mark Cerrone, Inc. provided adequate WMBE documentation, approved by Director of EEO (ECWA); insurance, approved by Claims Representative/Risk Manager; and apprenticeship program documentation, approved by Coordinator of Employee Relations.

We therefore recommend award of the above referenced contract to Mark Cerrone, Inc. in the amount of \$524,740.00, subject to legal review.

Attached please find the following documents:

1. ECWA Authorization Form.
2. ECWA Recommendation for Award of Contract form.
3. Bid Tabulation.

CJJ:med

Attachment

cc: R.Stoll

L.Lester

L.Kowalski

SPWA-824-1901-I-186

**ERIE COUNTY WATER AUTHORITY  
RECOMMENDATION FOR AWARD OF CONTRACT**

Contract: \_\_\_\_\_ Project No.: 201900091  
 Project Description: Sturgeon Point WTP Sludge Removal, Disposal, and Relocation.  
 \_\_\_\_\_  
 \_\_\_\_\_

**CONTRACT AWARD**  
 Contractor/Supplier: Mark Cerrone, Inc.  
 Award Amount: \$524,740.00

**BID SUMMARY**  
 Date Advertised for Bids: 05/20/2019 Date of Bid Opening: 06/11/2019  

Bidder	Total Bid Amount
<u>Mark Cerrone, Inc.</u>	<u>\$524,740.00</u>
<u>Russo Development, Inc.</u>	<u>\$595,202.20</u>
<u>H &amp; K Services, Inc.</u>	<u>\$623,300.00</u>
<u>Kandey Company, Inc.</u>	<u>\$663,567.00</u>
_____	_____
_____	_____
_____	_____

Attachments:  Bid Tabulation  Consultant's Recommendation

**BUDGET**

<input type="checkbox"/> Capital	<input checked="" type="checkbox"/> O & M	Unit No.: <u>1010</u>	Budget Item No.: <u>401000-640135</u>
<input type="checkbox"/> Capital	<input type="checkbox"/> O & M	Unit No.: _____	Budget Item No.: _____
<input type="checkbox"/> Capital	<input type="checkbox"/> O & M	Unit No.: _____	Budget Item No.: _____
<input type="checkbox"/> Capital	<input type="checkbox"/> O & M	Unit No.: _____	Budget Item No.: _____

**APPROVALS (Select applicable)**

WMBE APPROVAL  
 Affirmative Action Officer *[Signature]* Date: 6/18/19

NYS CERTIFIED APPRENTICESHIP PROGRAM APPROVAL  
 Coordinator of Employee Relations *[Signature]* Date: 6/19/19

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
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