

TRAVEL REQUEST

Name RUSSELL STOLL Today's Date 3/13/19

Job Title EXECUTIVE ENGINEER

Department ENGINEERING

Destination(s) DENVER, COLORADO

Reason for Travel (check one): Training Authority Business

Is this training needed to meet professional licensing requirements? yes

Description of training or business, and reasons and benefits of attendance
2019 AWWA Annual Conference & Expo - Variety of Relevant Water Supply/Utility Industry Training (Safety, distribution, T&M), Current & upcoming issues.

Dates of Travel

From: Day (M T W T F S S), Date 6/9/19 To: Day (M T W T F S S), Date 6/12/19

Total number of business days: 4

Estimated Cost Transportation costs can be obtained from Trish Fabozzi in Legal X8456.

Transportation \$ 1000. Hotel Accommodations \$ 1300. Meals \$ 350.

TOTAL ESTIMATED COST \$ 2650. W/ REGISTRATION FEE \$ 3600.

Balance in the travel budget prior tot his trip \$ _____ G/L Number 750 40600 920112

Comments (i.e. spouse traveling, preferences): SPOUSE TRAVELING

Approvals:

Department Head N/A Date _____

Dep. Executive Director Robert Lubinski Date 3-13-19

Secretary _____ Date _____

Date of Resolution _____ Item No. _____

TRAINING REQUEST

Name RUSSELL STOLL Today's Date 3/13/19

Job Title EXECUTIVE ENGINEER

Department ENGINEERING

Dates of Training

From: Day (M) T W T F S S, Date 6/10/19 To: Day (M T W) T F S S, Date 6/12/19

Total number of business days: 3

Location of Training DENVER, COLORADO

Training requests which require overnight accommodations/transportation costs must be accompanied by a Travel Request form.

Training Information

Title of Course(s) 2019 ANWA ANNUAL CONFERENCE & EXPOSITION

(SEE ATTACHED INFORMATION)

Description COURSES ON INDUSTRY, MANAGEMENT ISSUES, WATER TREATMENT, DISTRIBUTION SYSTEM, FUTURE ISSUES & TRENDS IN WATER SUPPLY INDUSTRY.

Is this course needed to meet continuing education or contact hour requirements? YES

How many credit hours will you receive? VARIES

How many credits (per year) required for your license? 10 (GRADED), 12 - P.E. PER YEAR

How many credits do you have year-to-date? 0 - GRADED, 0 - P.E.

Are there 2 or more people attending this seminar? _____

Are there concurrent sessions? YES

Why is there a need for 2 or more people to attend this seminar? _____

Estimated Cost

Registration Fee \$ 935 Mileage & Tolls \$ _____

TOTAL ESTIMATED COST \$ 3600

Balance in the training budget prior to this trip \$ _____ G/L Number 7510 401000 92137

Approvals:

Department Head N/A Date _____

Dep. Executive Director Robert L. Little Date 3-13-19

Secretary _____ Date _____

Individual Membership # _____ or Company Membership # 00016797
 First Name RUSSELL MI J. Last Name STOLL
 Company/Organization ERIE COUNTY WATER AUTHORITY Title EXECUTIVE ENGINEER
 Mailing Address 3030 UNION RD. City CHEEKTOWAGA
 State/Province NEW YORK Country USA ZIP/Postal Code 14227
 Primary Phone 716-685-8276 Home Work Email (required) RSTOLL@ECWA.ORG
 Is this a change of address for your AWWA Membership? ___YES NO
 I require special accommodations to fully participate. (Please provide phone # or email address and AWWA will contact you within (5) business days.)

As part of your event registration, personal contact data such as name, address, and email will be collected and used by AWWA Show Management and approved third-parties affiliated with ACE19. See AWWA privacy policy for additional information.

Registration Category <i>* Eligibility will be verified</i>		Super-Saver Rate	
		On or before April 24, 2019 After April 24, increased rates will apply	
Please Circle One		Member	Nonmember
A	Full-Conference	<u>\$850</u>	\$1,050
I	Field Operator (Full-Conference)*	\$495	\$695
U	Small-Utilities Full-Conference (under 3,500 connections)*	\$495	\$695
G	Exhibits-Only (nonexhibitors)*	\$155	\$155
GF	Water/Wastewater Utility Employee Exhibits-Only (after April 24, a registration fee will apply)*	\$0	\$0
H	Student Full-Conference (Full time Student)*	\$35	\$50

Pre-Conference Workshops These are optional and an additional cost. You must be registered for the conference in one of the above categories to purchase workshops.

Please Circle One		Member	Nonmember	Student
PCW01	Treatment Process Pilot Testing—Planning, Design, and Hands-On Operations (8:00 am-4:30 pm, includes lunch and transportation)	\$210	\$310	\$110
PCW02	Optimizing Filter Performance—Surveillance, Data Analysis and Maintenance (8:00 am-4:30 pm, includes lunch and transportation)	\$210	\$310	\$110
PCW03	Applying the Concept of Design Thinking to Solve Asset Management Implementation Challenges (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW04	Aging Infrastructure Management—Hydraulic Analysis of Water Distribution System Criticality and Resiliency (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW05	AWWA Manual M5—Water Utility Management: What You Don't Know That You Probably Should! (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW06	AWWA Manual M77—Condition Assessment of Water Mains (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW07	ISO 55000 Management Standards: What Are They and How to Use Them (9:00 am-4:00 pm)	\$155	\$255	\$60
PCW08	Beyond the Spec Book: Learn What, How & When to Use Various Equipment in the Water Treatment Process (1:00 pm-4:00 pm)	\$110	\$210	\$30

Public Officials Courses These are optional and an additional cost. You must be registered for the conference in one of the above categories to purchase courses. **Public Officials Only.**

		Member	Nonmember	Student
CRT1	Introduction to Water and Sewer Operating Environments	\$95	\$195	N/A
CRT2	Water and Sewer Infrastructure, Operations, and Maintenance	\$95	\$195	N/A
CRT3	Understand System Metrics to Reduce Risk and Improve Financial Decision-Making	\$95	\$195	N/A
CRT4	All Three Courses: Attendees earn an AWWA Public Officials Certificate	\$285	\$585	N/A

Facility Tours These are optional and an additional cost. Limited capacity. You must be registered for the conference in one of the above categories to purchase tours.

T1 (TUE)	Aurora Water's Prairie Waters Project (8:00 am-1:00 pm)	\$60
T2 (TUE)	Denver Water's Transformation: Processes, Facilities, and Culture (8:30 am-12:30 pm)	\$60
T3 (TUE)	Parker WSD's Reuter Hess and Reuse System (9:00 am-12:30 pm)	\$60
T4 (TUE)	The Great Divide Microbrewery Tour (2:00 pm-5:30 pm)	\$75
T5 (WED)	The Denver Zoo (8:30 am-12:30 pm)	\$90
T6 (WED)	Denver's Marston WTP and AWWA Headquarters (8:30 am-12:30 pm)	\$60
T7 (WED)	Metro Wastewater's Northern Water Treatment Plant (8:30 am-noon)	\$60
T8 (WED)	No Water, No Beer! Miller/Coors Reuse and Brewery Tour (noon-5:00 pm) SOLD OUT	\$60
T19 (WED)	Gross Reservoir Expansion Project (12:30 pm-5:00 pm)	\$60

Ticketed Events These are optional and an additional cost (if indicated).		Qty	Price	Total
T9 (MON)	First-time Attendee Program (First-Time ACE attendees ONLY please)		NC	
T10 (MON)	Student/Young Professionals Scavenger Hunt		NC	
T11 (TUE)	Public Officials Breakfast and Caucus (Must be a Public Official to attend)		NC	
T12 (TUE)	Water Industry Luncheon	1	\$60	60
T13 (WED)	Fuller Breakfast		\$45	
T14 (WED)	AAEES/AIDIS/AWWA Luncheon		\$50	
T15 (MON)	MOTOWN at the Clocktower Cabaret, a Water Equation Benefit Concert (Regular Admission-1 drink) (7:00 pm-9:00 pm)		\$50	
T16 (MON)	MOTOWN at the Clocktower Cabaret, a Water Equation Benefit Concert (Premium Admission-front row, 2 drinks) (7:00 pm-9:00 pm)		\$75	
T17 (SUN)	Golf Tournament - Benefit for Water Equation (Single Player)		\$175	
T18 (SUN)	Golf Tournament - Benefit for Water Equation (Foursome. AWWA will contact you for names)		\$700	

Spouse/Guest Registration		Qty	Price	Total
SA	Spouse/Guest (non-industry - will be verified)	1	\$25	25
Name: DIANE STOLL		Name: _____		

What one business activity best describes your company? (Please circle only one—Required.)

- | | | |
|---|--|--|
| <input checked="" type="radio"/> A. Public Water Supply Utility—Municipally Owned | <input type="radio"/> F. Private Industrial System or Water Wholesaler | <input type="radio"/> K. Research Lab, Libraries and other related organizations |
| <input type="radio"/> B. Public Water Supply Utility—Investor Owned | <input type="radio"/> G. Manufacturer of Equipment & Supplies | <input type="radio"/> L. Public Official |
| <input type="radio"/> C. Government—Federal, State, Local | <input type="radio"/> H. Distributor of Equipment & Supplies | <input type="radio"/> M. Other (please specify _____) |
| <input type="radio"/> D. Consulting Firm | <input type="radio"/> I. Educational Institutions (Faculty & Students) | |
| <input type="radio"/> E. Contractor | <input type="radio"/> J. Fully Retired | |

What one category best describes your job function? (Please circle only one—Required.)

- | | | |
|--|--|--|
| <input checked="" type="radio"/> A. Administrative | <input type="radio"/> I. Information Technology | <input type="radio"/> Q. Quality Assurance/inspections |
| <input type="radio"/> B. Communications | <input type="radio"/> J. Legal | <input type="radio"/> R. Retired |
| <input type="radio"/> C. Customer Service | <input type="radio"/> K. Legislative/Regulatory | <input type="radio"/> S. Safety |
| <input type="radio"/> D. Education | <input type="radio"/> L. Management | <input type="radio"/> T. Sales & Marketing |
| <input checked="" type="radio"/> E. Engineering | <input type="radio"/> M. Operations- Operator | <input type="radio"/> U. Scientific/Research |
| <input type="radio"/> F. Executive | <input type="radio"/> N. Operations- Other | <input type="radio"/> V. Security/Emergency Preparedness |
| <input type="radio"/> G. Finance | <input type="radio"/> O. Public/Elected Official | <input type="radio"/> W. Other (please specify _____) |
| <input type="radio"/> H. Human Resources | <input type="radio"/> P. Purchasing | |

What category best describes your field served/principal activity? (Select all that apply—Required.)

- | | | |
|---|--|---|
| <input checked="" type="radio"/> A. Potable Water Supply Only | <input type="radio"/> C. Stormwater Only | <input type="radio"/> E. Other (please specify _____) |
| <input type="radio"/> B. Wastewater Only | <input type="radio"/> D. Reuse | |

Which of the following best describes your responsibility for purchasing decisions? (Please circle only one—Required.)

- | | | |
|---|--|---|
| <input type="radio"/> A. I have sole responsibility | <input checked="" type="radio"/> C. I share responsibility | <input type="radio"/> E. Other (please specify _____) |
| <input type="radio"/> B. I provide input to decision makers | <input type="radio"/> D. I do not provide input or make purchasing decisions | |

What type of products or services are you coming to our Exhibit Hall to see? (Select all that apply—Required.)

- | | | |
|---|---|---|
| <input type="radio"/> A. Aerators/Equipment | <input type="radio"/> N. GIS | <input type="radio"/> AA. Parts/Tools |
| <input type="radio"/> B. Aquifer/Watershed | <input type="radio"/> O. Groundwater | <input type="radio"/> BB. Pipe/Equipment |
| <input type="radio"/> C. Biosolids Handling | <input type="radio"/> P. Hazardous Waste | <input checked="" type="radio"/> CC. Pumps |
| <input type="radio"/> D. Certification | <input checked="" type="radio"/> Q. Hydrants | <input checked="" type="radio"/> DD. Safety/Equipment |
| <input checked="" type="radio"/> E. Chemicals/Equipment | <input checked="" type="radio"/> R. Instrumentation | <input type="radio"/> EE. Sewer Inspection/Equipment |
| <input type="radio"/> F. Conservation | <input type="radio"/> S. Laboratory Services/Equipment | <input type="radio"/> FF. Software |
| <input type="radio"/> G. Construction/Equipment | <input type="radio"/> T. Leak/Backflow Prevention | <input type="radio"/> GG. Tanks/Equipment |
| <input type="radio"/> H. Contractors | <input type="radio"/> U. Management/Consultant/Services | <input type="radio"/> HH. Trench Systems/Equipment |
| <input checked="" type="radio"/> I. Corrosion | <input type="radio"/> V. Manhole | <input checked="" type="radio"/> II. Valves/Gates |
| <input type="radio"/> J. Distribution System Analysis/Equipment | <input type="radio"/> W. Membrane Systems/Equipment | <input type="radio"/> JJ. Water Supply/Wastewater/Treatment/Equipment |
| <input type="radio"/> K. Electrical | <input checked="" type="radio"/> X. Meters/Flowmeters | <input type="radio"/> KK. Well Design/Equipment |
| <input checked="" type="radio"/> L. Filter Equipment/Material | <input type="radio"/> Y. Modeling | <input type="radio"/> LL. All of the Above |
| <input type="radio"/> M. Gas Detection/Equipment | <input type="radio"/> Z. Monitoring/Equipment | <input type="radio"/> MM. Other (please specify _____) |

Are you a first-time attendee? YES NO

Would you like to be involved with AWWA Committees? YES NO Already Involved

Total/Method of Payment:	AWWA Federal Tax ID# 13-5660277
Total Amount Due: \$ <u>935.</u>	
<input type="checkbox"/> Check <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input checked="" type="checkbox"/> Government PO	
Card #: _____	Security Code: _____
Signature: _____	Exp. Date: _____

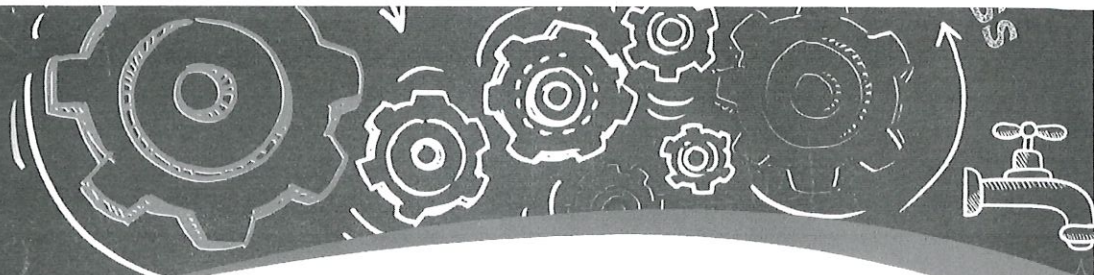
Fax this form to 303.347.0804

Cancellation Policy: Cancellations must be received in writing and faxed, mailed, or emailed to AWWA. Phone cancellations are not accepted. All cancellations postmarked/fax-dated, email-dated by 4/24/19 will receive a refund, minus a 25% administrative fee. Beginning 4/25/19, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.

This form is not valid for on-site registration or exhibitor registration.



ACE¹⁹



RESERVATIONS
AGENCY
MADE
Hotel

- 1 AC Hotel
- 2 Brown Palace Hotel and Spa
- 3 Courtyard by Marriott Downtown
- 4 Crowne Plaza Denver Downtown
- 5 Curtis, a Doubletree Hotel by Hilton
- 6 Embassy Suites Denver Downtown at the Convention Center
- 7 Grand Hyatt Denver
- 8 Hampton Inn & Suites Convention Center
- 9 Hilton Denver City Center (formerly Marriott)
- 10 Hilton Garden Inn Downtown Denver
- 11 Holiday Inn Express Denver Downtown
- 12 Homewood Suites Denver/Downtown - Convention Center
- 13 Hotel Monaco Denver – a Kimpton Hotel
- 14 Hyatt House
- 15 Hyatt Place
- 16 Hyatt Regency Denver at CCC - HQ Hotel
- 17 Le Méridien Denver Hotel
- 18 Residence Inn by Marriott Denver City Center
- 19 Sheraton Denver Downtown Hotel
- 20 The Westin Denver Downtown

