

#### **ERIE COUNTY WATER AUTHORITY**

#### INTEROFFICE MEMORANDUM

May 15, 2025

TO:

Terrence D. McCracken, Secretary to the Authority

FROM:

John M. Catanzaro, Director of Operations / M

SUBJECT:

Board Authorization for Hydrant/Valve Replacements

Please be advised that Authority personnel have recently replaced various hydrants and valves that were obsolete, defective or unrepairable. These hydrants and valves are located within the Direct Service areas of the Erie County Water Authority Service Area.

Since the hydrants and valves are assets of the Authority, the old hydrant or valve must be removed from our inventory. This is referred to as "retired". The new hydrant or valve then replaces the retired asset. The make, size, model and cost of the new hydrant or valve is then included as a current asset.

The action to retire an old hydrant or valve and to replace it with a new hydrant or valve requires authorization from the Board. As such please find the following:

- Blue Authorization form for Board Resolution for hydrant and valve replacements.
- Construction Authorization forms for the subject hydrant or valve that was replaced; along with a pink "Property Removed from Service" form for each hydrant and valve. These two documents identify all the pertinent data including the cost of the new asset.

Please advise if you require additional information.

# ERIE COUNTY WATER AUTHORITY AUTHORIZATION FORM

#### For Approval/Execution of Board Meeting Documents

| Document Name:                              | Project No.:          |            |
|---|-----------------------|------------|
| Description:                                |                       |            |
| Item Description:                           |                       |            |
| Choose one:                                 |                       |            |
| Other:                                      |                       |            |
| Action Requested:                           |                       |            |
| Choose one:                                 |                       |            |
| Other:                                      |                       |            |
| Approvals Required: APPROVED AS TO CONTENT: |                       |            |
| Chief Financial Officer                     | Date:                 |            |
| Chief Operating Officer                     | Date:                 |            |
| Claims Rep. – Risk Manager                  | Date:                 |            |
| Comptroller                                 | Date:                 |            |
| Director of Administration                  | Date:                 |            |
| Director of Distribution                    | Date:                 |            |
| Director of Human Resources                 | Date:                 |            |
| Director of IT                              | Date:                 |            |
| Director of Production                      | Date:                 |            |
| Director of Water Quality                   | Date:                 |            |
| Executive Engineer                          |                       | 6/2/2025   |
| General Counsel (Legal)                     | Date:                 |            |
| Other:                                      | Ohn M Catanzaro Date: | 5/28/2025  |
| APPROVED FOR BOARD RESOLUTION               | ON:                   |            |
| Secretary to the Authority                  | Date:                 | 06/02/2025 |
| Remarks:  Resolution Date:                  | Item No:              |            |
|   | 1011110.              |            |

| Projec  | t No.             | 202500093              |              |                  | Auth       | orization No.: | EC 7492, R 250015         |     |
|---------|-------------------|------------------------|--------------|------------------|------------|----------------|---------------------------|-----|
| Budge   | et No.            | 250906                 |              | _                |            | Date:          | 04/15/25                  |     |
|         |                   |                        |              |                  | Inpu       | itted By/Date: | 05/09/25 lmp              |     |
|         | 04/15/            | 2.5 Es                 | stimate Star | ting Date        | TITLE O    | F PROJECT:     | Replaced existing 5'      |     |
|         | 04/15/            |                        | stimate Com  |                  |            |                | Volcott Rd. CLTN          |     |
| X       | yes               |                        | etirement In |                  |            |                | 0.00001000                |     |
|         | X                 | Pı                     | ublic Street |                  | -          |                |                           |     |
|         |                   | Pr                     | rivate Right | of Way           |            |                |                           |     |
|         |                   |                        | n Authority  |                  |            |                |                           |     |
|         |                   |                        | ax Districts | •                | DETAILE    | ED DESCRIPT    | ΓΙΟΝ AND PURPOSE:         |     |
| Name    | of Gran           | tor of Easemen         | nt           | -                |            |                |                           |     |
|         |                   |                        |              |                  | Originally | installed prio | r to 10/01/99, was scrapp | ed, |
|         |                   | Da                     | ate of Easen | nent             | retired un | der #R 250015  | 5, and replaced with a 5' |     |
|         |                   |                        |              |                  | Kennedy    | K81 hydrant u  | nder EC 7492. Old 5' Edd  | dy  |
| CLAS    | S OF M            | AIN INSTALI            | LATION:      |                  | hydrant w  | as unrepairabl | e. Work done by ECWA      |     |
|         |                   | Sy                     | stem Better  | ment             | forces EC  | WA expense.    |                           |     |
|         |                   |                        | ldr/Cont/De  |                  |            |                |                           |     |
|         |                   |                        | wner Occup   |                  |            |                |                           |     |
|         |                   | Sp                     | pecial Rever | ue Cont.         |            |                |                           |     |
|         |                   | DOTING A TO            | E COST       |                  |            |                |                           |     |
|         | *DE               | ESTIMATI<br>ESTORATION |              | 7D*              | -          |                |                           |     |
| (1)     |                   |                        | ESTIMATI     |                  |            | DATH           | FIGATION                  |     |
| (1)     | Total E           | Est. Cost              | eters and    | \$4,970.00<br>\$ |            | KAIII          | FICATION                  |     |
| (2)     | Service           |                        | eters and    | Φ                | 8          |                |                           |     |
| (3)     |                   | al Cost Less Sa        | alvage       | \$               |            |                |                           |     |
| (4)     |                   | investment             | aivage       | \$               |            |                |                           |     |
| (4)     | 010331            | investment             |              | Ψ                | 1          |                |                           |     |
|         |                   | DEDUCT                 | **           |                  |            |                |                           |     |
| (5)     |                   | Advance                |              | \$               |            |                |                           |     |
| (6)     | Service           |                        |              | \$               |            |                |                           |     |
| (7)     | Refund            |                        |              | \$               |            |                |                           |     |
| (8)     | Net Au            | th. Invest.            |              | \$               |            |                |                           |     |
|         | BI                | JDGETARY D             | DATA         |                  |            |                |                           |     |
| (9)     | Tot. Bu           | idget Expnd.           |              | \$               |            |                |                           |     |
| (10)    |                   | uthorization           |              | \$               |            |                |                           |     |
|         | Pre Ap            | proved                 |              | \$               |            |                |                           |     |
| (12)    | Tot. Ap           | vl. To Date            |              | \$               |            |                |                           |     |
| (13)    | Bal. Bu           | ıdget Expnd.           |              | \$               |            |                |                           |     |
|         |                   | APPROV                 | IAIC         |                  |            | DECOLUTION     | ON APPROVING              |     |
| Dropore | otion             |                        | ALS          |                  | Adopted    | KESOLUTI       | JN APPROVING              |     |
| Prepara | ation<br>or of Op | S.Spier                | ~ m (        | 1                | Adopted    |                |                           |     |
| Exec. E |                   | or.                    | 111          | 6-x-2025         | Item No.   |                |                           |     |
|         | Directo           | r Juna                 | ruf Donal    | N 3-15-200       | TICHI INU. | 0 <del></del>  |                           |     |
| Legal I |                   |                        |              | <del></del>      | *)         |                |                           |     |
| Acct I  |                   | -                      |              |                  |            |                |                           |     |

# ERIE COUNTY WATER AUTHORITY Property Removed From Service

| Inputte | ed By/D              | ate 05/    | 09/25 lmp   |          |                |          | Pro      | oject N | Vo.:   | 202500093         |                      |
|---------|----------------------|------------|-------------|----------|----------------|----------|----------|---------|--------|-------------------|----------------------|
| G.L. N  |                      | 186        | 5.000       |          |                |          |          |         |        |                   |                      |
| Pri. No |                      |            | I           | Location | n: CLT         |          |          |         | _ Dat  | te: 04/15         | 5/25                 |
| Auth N  |                      |            | D.: 1       | 0/01/00  |                | (To      | wn)      |         | D      | -1-1! - C4        | (V)                  |
|         | nstalled:<br>Auth. N |            | Prior to 1  | .0/01/99 |                |          | -        |         | Р      | Public St.        | (X)                  |
|         | emoved               |            | 04/15/25    |          |                |          | -        | Pr      | ivate. | or<br>-Right-of-W | 'ay ( )              |
|         | ed Und               |            | EC 7492     |          |                |          |          | Dis     |        | 1. Book V         |                      |
| терие   | ou ona               | O1.        | (EC#, OV    | WIP, BI  | #)             |          | _        | Coc     | •      | 2. Cost of        |                      |
|         |                      |            | (20, 0      | .,,      | ,              |          |          |         |        |                   | (Trade-in)           |
| Compl   | ete desc             | ription of | unit retire | d: (Reco | ord numb       | ers if j | possib   | ole)    |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             | 1-5'     | bury Edd       | ly hyd   | rant     |         |        |                   |                      |
|         | THE ST               |            |             |          |                |          |          |         |        |                   | rtment Head          |
| FO      | RACC                 | COUNTI     | NG DEPT.    | USE C    | DNLY.          | DON      | V TO     | WRIT    | E BE   | CLOW THI          |                      |
| It      | em Reti              | red        | Disp.       | 04-      | Unit Book Cost | Cost to  | Salvage, |         |        |                   |                      |
| CPR     | Page                 | & Line     | Code        | Qty      | Used           | Per      | unit     | To      | tal    | Remove            | Trade-in<br>Realized |
|         | 8                    |            |             |          |                |          |          |         |        |                   | Realized             |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            |             |          |                |          |          |         |        |                   |                      |
|         |                      |            | General     |          |                |          |          | RWIP    |        | Disp.             |                      |
|         |                      |            | Ledger #    |          | rimary Nun     | ıber     |          | Auth. # |        | Code              | Amount               |

XXXXXXXXXX

XXXXXXXX

XXXXXX

JE 32 (Dr)

JE 32 (Cr)

JE 33 (Dr)

JE 33 (Cr)

186.000

101.000

108.00

186.00

| Proje   | ct No.    | 202500092       |              |             | Authorization No.: EC 7491 R 250014                   |
|---------|-----------|-----------------|--------------|-------------|---|
| Budg    | et No.    | 250906          |              |             | Date: 04/17/25  |
|         |           |                 |              | 5.          | Inputted By/Date: 05/09/25 lmp                        |
|         |           |                 |              |             |   |
|         | 04/17     | /25 E           | Estimate Sta | rting Date  | TITLE OF PROJECT: Replaced existing 5'                |
|         | 04/17     | /25 E           | Estimate Con | nplete Date | hydrant at 2342 Pleasant Ave. HATN                    |
| X       | yes       | no F            | Retirement I | nvolved     |   |
|         | X         | P               | ublic Street |             |   |
|         |           | P               | rivate Righ  | t of Way    |   |
|         |           |                 | On Authority | 's Prop     |   |
|         |           | Γ               | ax Districts | -           | DETAILED DESCRIPTION AND PURPOSE:                     |
| Name    | of Gran   | ntor of Easeme  | ent          |             |   |
|         |           |                 |              |             | Originally installed prior to 07/14/11, was scrapped, |
|         |           | Γ               | Date of Ease | ment        | retired under #R 250014, and replaced with a 5'       |
|         |           |                 |              |             | Kennedy K81 hydrant under EC 7491. Old 5' Mueller     |
| CLAS    | S OF M    | IAIN INSTAL     | LATION:      |             | hydrant was unrepairable. Work done by ECWA           |
|         |           |                 | ystem Bette  | erment      | forces at ECWA expense.                               |
|         |           |                 | Bldr/Cont/De |             | Toron at Bo Will expense.                             |
| -       |           |                 | Owner Occu   | •           |   |
|         |           |                 | pecial Reve  |             |   |
|         |           |                 | peciai Reve  | nuc Cont.   |   |
|         |           | ESTIMAT         | TE COST      |             |   |
|         | *RI       | ESTORATION      |              | ED*         |   |
| (1)     |           | Est. Cost       | Loimin       | \$ 4,005.00 | RATIFICATION  |
| (2)     | Totall    |                 | leters and   | \$          | <u> </u>  |
| (2)     | Service   |                 | ictors and   | Ψ           |   |
| (3)     |           | val Cost Less S | Polyogo      | \$          |   |
| (4)     |           | Investment      | baivage      | \$          |   |
| (4)     | GIUSS .   | mvesimem        |              | Φ           |   |
|         |           | DEDUCT          | ,            |             |   |
| (5)     | Const.    | Advance         |              | \$          | -   |
| (6)     |           | e Conn.         |              | \$          |   |
| (7)     | Refund    |                 |              | \$          |   |
| (8)     |           | ith. Invest.    |              | \$          |   |
| (0)     | 1101711   | itii. Iiivost.  |              | Ψ           |   |
|         | ВІ        | UDGETARY I      | DATA         |             |   |
| (9)     |           | udget Expnd.    |              | \$          |   |
| (10)    |           | uthorization    |              | \$          |   |
| (11)    | Pre Ap    |                 |              | \$          |   |
| (12)    |           | pvl. To Date    |              | \$          |   |
| (13)    |           | idget Expnd.    |              | \$          |   |
| (15)    | Dui. D    | aaget Empira.   |              | Ψ           |   |
|         |           | APPRO           | VALS         |             | RESOLUTION APPROVING                                  |
| Prepar  | ation     | S.Spier         | _            | 4           | Adopted   |
|         | or of Op  |                 | M G          |             | •   |
| Exec.   | -         | Lend            | f. Konds     | £ 5-15-2025 | Item No.  |
|         | . Directo | or              | / / /        | 2 20-0      |   |
| Legal   |           |                 |              |             |   |
| Acct. I |           | -               |              |             |   |

#### ERIE COUNTY WATER AUTHORITY Property Removed From Service

| Inputte | ed By/D  | ate 05/                  | 09/25 lmp   |          |                |        | Pr         | oject No. | 202500092     |             |
|---------|--|--------------------------|-------------|----------|----------------|--------|------------|-----------|---------------|-------------|
| G.L. N  |  | 186                      | .000        |          |                |        |            |           |               |             |
| Pri. No |  |                          | ]           | Location | n: HAT         |        |            | I         | Date:         |             |
| Auth N  |  |                          |             |          |                | (To    | own)       |           |               |             |
|         | nstalled   |                          | Prior to 0  | )7/14/11 |                |        |            |           | Public St.    | (X)         |
|         | Auth. N  |                          | 0.4/4.5/0.5 |          |                |        |            | D .       | or            |             |
|         | Lemoved  |                          | 04/17/25    |          |                |        | _          |           | te-Right-of-W |             |
| Replac  | ed Und   | er:                      | EC 7491     | VID DI   | :11\           |        |            | Disp.     | 1. Book V     |             |
|         |  |                          | (EC#, OV    | WIP, BI  | #)             |        |            | Code:     |               | Removal     |
| Compl   | 3. Salvage (Trade-in)  |                          |             |          |                |        |            |           |               |             |
| Compi   | Complete description of unit retired: (Record numbers if possible) |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             | 1_       | 5' bury N      | /melle | er hyd     | rant      |               |             |
|         |  |                          |             | 1 -      | 5 bury is      | ruciic | JI IIYU    | Tanı      |               |             |
|         | 6,3,43   |                          |             | 1-00     |                |        |            |           | Dena          | rtment Head |
| FC      | RACC   | COUNTIN                  | G DEPT.     | USE C    | DNLY.          | DON    | TO         | WRITE I   | BELOW THI     |             |
|         | em Reti  |                          |             |          |                |        |            | Cost      |               | Salvage,    |
|         |  | 1                        | Disp.       | Qty      | Unit           |        |            |           | Cost to       | Trade-in    |
| CPR     | Page   | & Line                   | Code        |          | Used           | Per    | unit Total |           | Remove        | Realized    |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          | 4           |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          |             |          |                |        |            |           |               |             |
|         |  |                          | General     | D        | uius our : NI- | hor    |            | RWIP      | Disp.         | Amazzat     |
|         |  |                          | Ledger #    | # PI     | rimary Num     | ioer   | :          | Auth. #   | Code          | Amount      |
|         |  | JE 32 (Dr)               | 186.000     |          |                |        | VVI        | /VVVVV    | VVVVVV        |             |
|         |  | JE 32 (Cr)<br>JE 33 (Dr) | 101.000     | i        | XXXXXX         | XXX    | XXX        | XXXXXX    | XXXXXX        |             |
|         |  | JE 33 (Cr)               | 186.00      | 717      |                | 22.27  |            | -         |               |             |

| Project N   |                   | 6             |               | Authorization No.: EC 7494, R 250017                  |
|-------------|-------------------|---------------|---------------|---|
| Budget N    | No. 250906        |               |               | Date: 04/28/25  |
|             |                   |               |               | Inputted By/Date: 05/09/25 lmp                        |
|             | 04/25/25          | Estimate Sta  | rting Date    | TITLE OF PROJECT: Replaced existing 5'                |
|             | )4/25/25          | Estimate Co   |               | hydrant OPP 2838 Florence Ave. EDTN                   |
| х у         | es no             | Retirement I  |               | _   |
|             | X                 | Public Street | t             |   |
| -           |                   | Private Righ  | t of Way      |   |
|             |                   | On Authorit   |               |   |
|             |                   | Tax Districts | S             | DETAILED DESCRIPTION AND PURPOSE:                     |
| Name of     | Grantor of Easer  | nent          |               |   |
|             |                   |               |               | Originally installed prior to 01/06/20, was scrapped, |
|             |                   | Date of Ease  | ment          | retired under #R 250017, and replaced with a 5'       |
|             |                   |               |               | Kennedy K81 hydrant under EC 7494. Old 5'             |
| CLASS (     | OF MAIN INSTA     |               |               | Darling hydrant was unrepairable. Work done           |
|             |                   | System Bette  |               | by ECWA forces at ECWA expense.                       |
|             |                   | Bldr/Cont/D   |               |   |
|             |                   | Owner Occu    |               |   |
|             |                   | Special Reve  | enue Cont.    |   |
|             | ECTIM             | ATE COST      |               |   |
|             | *RESTORATION      |               | TED*          |   |
| (1) T       | otal Est. Cost    | JIV ESTIVIA   | \$ 2,510.00   | RATIFICATION  |
| (2)         | otal Est. Cost    | Meters and    | \$ 2,310.00   | KATIFICATION  |
|             | ervice @          | wieters and   | Φ             |   |
|             | emoval Cost Les   | s Salvage     | \$            |   |
|             | ross Investment   | 3 Sarvage     | \$            |   |
| (1)         |                   |               | Ψ             |   |
|             | DEDUC             | CT            |               |   |
| (5) C       | onst. Advance     |               | \$            |   |
| ` '         | ervice Conn.      |               | \$            |   |
| ` /         | efunds            |               | \$            |   |
| (8) N       | et Auth. Invest.  |               | \$            |   |
|             | BUDGETARY         | J DATA        |               |   |
| (9) To      | ot. Budget Expnd  |               | \$            | ,   |
|             | nis Authorization |               | \$            |   |
| ` ,         | e Approved        |               | \$            |   |
| , ,         | ot. Apvl. To Date |               | \$            |   |
| . ,         | al. Budget Expnd  |               | \$            |   |
| (10) 2.     | an Buaget Empire  | •             | Ψ             |   |
|             |                   | OVALS         |               | RESOLUTION APPROVING                                  |
| Preparation |                   | er            |               | Adopted   |
| Director of |                   | lim (         | alam          |   |
| Exec. Eng   |                   | nail f. Kom   | all 5-15-2021 | Item No.  |
| Admn. Di    |                   | , , , ,       | ,             |   |
| Legal Dep   |                   |               |               |   |
| Acct. Der   | DT.               |               |               |   |

#### ERIE COUNTY WATER AUTHORITY

Property Removed From Service

| Inputte  | ed By/D   | oate 05/                 | 09/25 lmp           |           |           |        | Pı   | roject l   | Vo.: | 202500096                                   | 5            |
|--|---|--------------------------|---------------------|-----------|-----------|--------|------|------------|------|---|--------------|
| G.L. N   |   | 186                      | 5.000               |           |           |        |      |            |      |   |              |
| Pri. No  |   |                          | ]                   | Locatio   | n: EDI    |        |      |            | _ Da | ite: 04/2                                   | 8/25         |
| Auth I   |   | =                        | D:                  | 1 10 6 10 |           | (To    | own) |            |      |   |              |
|  | nstalled  |                          | Prior to 0          | 11/06/20  | )         |        | _    |            | 1    | Public St.                                  | (X)          |
|  | Auth. N   |                          | 04/29/25            |           |           |        |      | D          | . ,  | or<br>D' 1 CX                               |              |
|  | Removed<br>ced Und  |                          | 04/28/25<br>EC 7494 |           |           |        |      |            |      | e-Right-of-W                                |              |
| Кергас   | ca Ona  | CI.                      | (EC#, OV            | MID BI    | (#)       |        |      | Dis<br>Coc | •    | <ol> <li>Book V</li> <li>Cost of</li> </ol> |              |
|  |   |                          | (EC#, O             | WIF, DI   | 1#)       |        |      | Coc        | ie:  |   | e (Trade-in) |
| Complete description of unit retired: (Record numbers if possible) |   |                          |                     |           |           |        |      |            |      |   |              |
| o o mp   | complete description of different (record fidilibors if possible) |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     | 1 –       | 5' Darlin | g hydi | rant |            |      |   |              |
|  | Department Head   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          | NG DEPT.            | USE (     | DNLY.     | l Od   | TO   | WRIT       | E BI | ELOW THI                                    |              |
| It   | tem Ret   | ired                     | Disp.               | 04        | Unit      |        | Book | c Cost     |      | Cost to                                     | Salvage,     |
| CPR  | Page  | & Line                   | Code                | Qty       | Used      | Per    | unit | unit Total |      | Remove                                      | Trade-in     |
|  |   |                          |                     |           |           | 1 01   |      | 10         |      |   | Realized     |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  | TALL BY   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          |                     |           |           |        |      |            |      |   |              |
|  |   |                          | General             | Pı        | imary Nun | ber    |      | RWIP       |      | Disp.                                       | Amount       |
|  |   | JE 32 (Dr)               | Ledger # 186.000    |           |           |        |      | Auth. #    |      | Code  |              |
|  |   | JE 32 (DI)<br>JE 32 (Cr) | 101.000             |           |           |        | XXX  | XXXX       | XX   | XXXXXX                                      |              |
|  |   | JE 33 (Dr)               | 108.00              | XX        | XXXXXX    | XXX    |      |            |      |   |              |
|  |   | JE 33 (Cr)               | 186.00              |           |           |        |      |            |      |   |              |

| Project No  | . 20250009                | 95            |              | Auth       | orization No.:  | EC 7493, R 250016                      |
|-------------|---------------------------|---------------|--------------|------------|-----------------|--|
| Budget No   | . 250906                  |               |              |            | Date:           | 04/29/25                               |
|             |                           |               |              | Inpu       | itted By/Date:  | 05/09/25 lmp                           |
|             |                           |               |              |            |                 |  |
|             | 29/25                     | Estimate Sta  |              |            | F PROJECT:      | Replaced existing 5'                   |
| 04/         | 29/25                     | Estimate Co   |              | hydrant a  | at 3144 East Cl | hurch St. EDTN                         |
| xyes        | no                        | Retirement I  |              |            |                 |  |
| 2           | X                         | Public Street |              |            |                 |  |
|             |                           | Private Righ  |              |            |                 |  |
|             |                           | On Authority  | y's Prop     |            |                 |  |
|             |                           | Tax Districts | 3            | DETAILI    | ED DESCRIPT     | ΓΙΟΝ AND PURPOSE:                      |
| Name of G   | rantor of Ease            | ment          |              |            |                 |  |
|             |                           |               |              | Originally | installed prio  | r to 01/06/20, was scrapped            |
|             |                           | Date of Ease  | ement        |            |                 | 5, and replaced with a 5'              |
|             |                           |               |              |            |                 | nder EC 7493. Old Mueller              |
| CLASS OF    | MAIN INST                 | ALLATION:     |              |            |                 | e. Work done by ECWA                   |
|             |                           | System Bette  | erment       |            | ECWA expens     |  |
|             |                           | Bldr/Cont/D   |              |            |                 |  |
|             |                           | Owner Occu    |              |            |                 |  |
|             |                           | Special Reve  | 1            |            |                 |  |
|             |                           | ~poolar reove |              |            |                 |  |
|             | ESTIM                     | ATE COST      |              |            |                 |  |
| *           | RESTORATI                 |               | ΓΕD*         | -          |                 |  |
|             | al Est. Cost              | OI ( ESTIMIT  | \$ 3,050.00  |            | RATII           | FICATION                               |
| (2)         | ii Est. Cost              | Meters and    | \$\$         |            |                 |  |
|             | vice @                    | wicters and   | Ψ            | -          |                 |  |
|             | noval Cost Les            | sc Salvage    | \$           |            |                 |  |
| ` '         | ss Investment             | ss barvage    | \$           |            |                 |  |
| (4) 010     | ss mvesimem               |               | Φ            | ( <u> </u> |                 |  |
|             | DEDU                      | СТ            |              | 0          |                 |  |
| (5) Con     | st. Advance               |               | \$           | 2          |                 |  |
| ( )         | vice Conn.                |               | \$           | 2          |                 |  |
| ` '         | unds                      |               | \$           | -          |                 |  |
| ( )         | Auth. Invest.             |               | \$           | -          |                 | ······································ |
| (6) 1101    | Addi. Ilivest.            |               | Ψ            | ·          |                 |  |
|             | BUDGETAR                  | V DATA        |              |            |                 |  |
| (9) Tot.    | Budget Expno              |               | \$           | -          |                 |  |
| • •         | Authorization             |               | \$           | -          | Ü.              |  |
| ( )         | Approved                  | 1             | \$           | -          |                 |  |
|             | Approved<br>Apvl. To Date | a.            | \$           |            |                 |  |
|             | Budget Expno              |               | \$           | -          |                 |  |
| (13) Bai.   | Dudget Explic             | 1.            | Φ            |            |                 |  |
|             | APPI                      | ROVALS        |              |            | RESOLUTIO       | ON APPROVING                           |
| Preparation |                           |               |              | Adopted    | TESSECTION      |  |
| Director of |                           | hm Co         | ilan)        | raopiou    |                 |  |
| Exec. Engr. |                           |               | P 5-15-202   | Item No.   |                 |  |
| Admn. Dire  |                           | mary Da       | 1000 3-13-40 | TIOHI IYO. |                 |  |
| Legal Dept. |                           | •             |              |            |                 |  |
| Acct. Dept. | -                         |               |              |            |                 |  |
| ALCOL DODL  |                           |               |              |            |                 |  |

#### ERIE COUNTY WATER AUTHORITY

Property Removed From Service

| Inputte | ed By/D  | ate 05/0   | )9/25 lmp           |          |                            |      | Pr       | oject ]         | No.: | 202500095      |              |
|---------|--|------------|---------------------|----------|----------------------------|------|----------|-----------------|------|----------------|--------------|
| G.L. N  | lo.  | 186        | .000                |          |                            |      |          |                 |      |                |              |
| Pri. No |  |            | I                   | Location | n: EDT                     |      |          |                 | _ Da | ite: $04/29$   | 9/25         |
| Auth N  |  |            |                     |          |                            | (To  | wn)      |                 |      |                |              |
|         | nstalled   |            | Prior to 0          | 1/06/20  | )                          |      |          |                 | F    | Public St.     | (X)          |
|         | Auth. N  |            |                     |          |                            |      |          |                 |      | or             |              |
|         | Removed  |            | 04/29/25            |          |                            |      |          |                 |      | -Right-of-W    |              |
| Replac  | ed Und   | er:        | EC 7493             | THE DI   | 115                        |      |          | Dis             | _    | 1. Book V      |              |
|         |  |            | (EC#, OV            | VIP, BI  | #)                         |      |          | Co              | de:  |                | Removal      |
| Commi   | 3. Salvage (Trade-in)  |            |                     |          |                            |      |          |                 |      |                |              |
| Compi   | Complete description of unit retired: (Record numbers if possible) |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            | 1                   | 5' Mu    | eller Impi                 | bevo | hvdra    | nt              |      |                |              |
|         |  |            | 1                   | -5 Wiu   | cher mipi                  | ovcu | iiy ui a | 1111            |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      | Depa           | artment Head |
| FO      | RACC   | COUNTIN    | G DEPT.             | USE C    | NLY.                       | DON  | TO       | WRIT            | E BI | ELOW THI       |              |
|         | em Reti  |            |                     |          |                            |      |          | Cost            |      |                | Salvage,     |
|         | ı  |            | Disp.<br>Code       | Qty      | Unit<br>Used               |      |          |                 |      | Cost to Remove | Trade-in     |
| CPR     | Page   | & Line     | Code                |          | Used Per unit Total Remove |      | Remove   | Realized        |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      |          |                 |      |                |              |
|         |  |            |                     |          |                            |      | _        | DUUD            |      | D:             |              |
|         |  |            | General<br>Ledger # | ! 1      | rimary Num                 | nber |          | RWIP<br>Auth. # | ŧ    | Disp.<br>Code  | Amount       |
|         |  | JE 32 (Dr) | 186.000             |          |                            |      |          | ruill. T        |      | Code           |              |
|         |  | JE 32 (Cr) | 101.000             |          |                            |      | XXX      | XXXX            | XXX  | XXXXXX         |              |
|         |  | JE 33 (Dr) | 108.00              | XX       | XXXXXX                     | XXX  |          |                 |      |                |              |
|         |  | JE 33 (Cr) | 186.00              |          |                            |      |          |                 |      |                |              |