

**From:** [John Wischerath](#)  
**To:** [foil](#)  
**Subject:** [EXTERNAL] Erie County Water Authority Request for Quotation - AML23-0036-V3051-02  
**Date:** Monday, April 10, 2023 12:51:43 PM

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I am inquiring on the status of this bid.

Was it awarded?

If so – when?

Who won it?

And all the pertain information – please

**John Wischerath**  
Vice President Operations  
P 716.608.6140

